

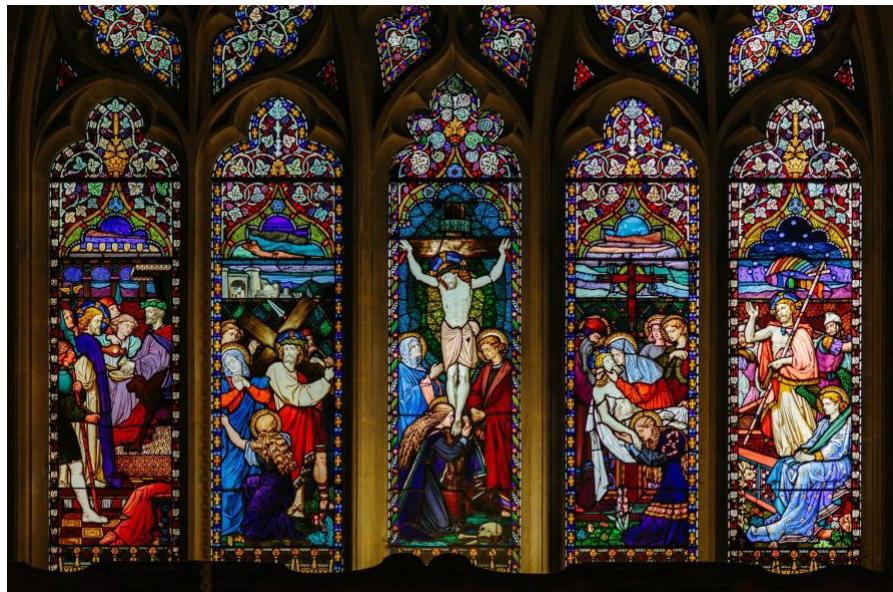


**Sunday 11 October 2020
Freshers Evensong
Online Evensong from University College, Oxford**

***A warm welcome to our service this week.
Thank you for joining us from wherever you may be.***

The full text of the service is found in this pdf file that you have downloaded from our Online Evensong page. An audio-recording of the full service is on the page where you found the link to this text.

Our preacher this week is the Chaplain.



WORDS OF WELCOME



INTROIT

Drop, drop, slow tears,
And bathe those beauteous feet
Which brought from Heaven
The news and Prince of Peace.

Cease not, wet eyes,
His mercy to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let His eye
See sin, but through my tears.

Words: Phineas Fletcher (1582-1650)
Music: Orlando Gibbons (1583-1625)

HYMN
'Be thou my vision'

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for my fight;
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my high tow'r:
o raise thou me heav'n-ward, great power of my power.

Riches I heed not, nor man's empty praise,
be thou mine inheritance, now and always:
be thou and thou only the first in my heart,
o Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright sun
o grant me its joys after vic'try is won,
great heart of my own heart, whatever befall,
still be thou my vision, o ruler of all.

Words: From an 8th century Irish text, translated by Mary Byrne (1880-1931), and versified by Eleanor Hall (1860-1935)

Music: 'Slane' – traditional Irish melody

INTRODUCTION

Beloved, we are come together in the presence of Almighty God and of the whole company of heaven
to offer unto him through our Lord Jesus Christ
our worship and praise and thanksgiving;
to make confession of our sins;
to pray, as well for others as for ourselves,
that we may know more truly
the greatness of God's love
and shew forth in our lives the fruits of his grace;
and to ask on behalf of all people
such things as their well-being doth require.

Therefore let us continue in a moment of shared silence,
and remember God's presence with us now.

CONFESSON AND ABSOLUTION

Let us humbly confess our sins to Almighty God:

**O God, our Father,
we have sinned against thee
in thought, word, and deed:
we have not loved thee with all our heart;
we have not loved our neighbours as ourselves.
Have mercy upon us, we beseech thee;
cleanse us from our sins;
and help us to overcome our faults;
through Jesus Christ, our Lord. Amen.**

May the Almighty and merciful Lord
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit. Amen.

As our Saviour has taught us, so we pray:

**Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

VERSICLES AND RESPONSES

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
*As it was in the beginning, is now,
and ever shall be, world without end. Amen.*

Praise ye the Lord.
The Lord's Name be praised.

PSALM 23

The Lord is my shepherd *
therefore can I lack nothing.
He shall feed me in a green pasture *
and lead me forth beside the waters of comfort.
He shall convert my soul *
and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death , I will fear no evil *
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me *
thou hast anointed my head with oil, and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life *
and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

THE FIRST LESSON From the Old Testament Isaiah 25.1-9



O Lord, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

MAGNIFICAT
The Song of the Blessed Virgin Mary
Luke 1.46-55

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:

he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy:
hath holpen his servant Israel:
as he promised to our forefathers,
Abraham and his seed, for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Setting: Noble in b minor (T. Tertius Noble, 1867-1953)

**THE SECOND LESSON
From the New Testament
Matthew 22.1-14**



Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.”’

But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

NUNC DIMITTIS
The Song of Simeon
Luke 2.29-32

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared:
before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Setting: Noble in b minor (T. Tertius Noble, 1867-1953)

THE APOSTLES' CREED

I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,

**And sitteth on the right hand
of God the Father Almighty;
From thence he shall come to judge
the quick and the dead.
I believe in the Holy Spirit;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

The Lord be with you.
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.



Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
*Because there is none other that fighteth for us,
but only thou, O God.*

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT FOR THE DAY

Almighty and everlasting God,
increase in us thy gift of faith
that, forsaking that which is behind
and reaching out to that which is before,
we may run the way of thy commandments
and win the crown of everlasting joy;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
Give unto thy servants that peace which the world cannot give; that both our
hearts may be set to obey thy commandments,
and also that by thee we being defended
from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. **Amen.**

THE COLLECT FOR AID AGAINST ALL PERILS

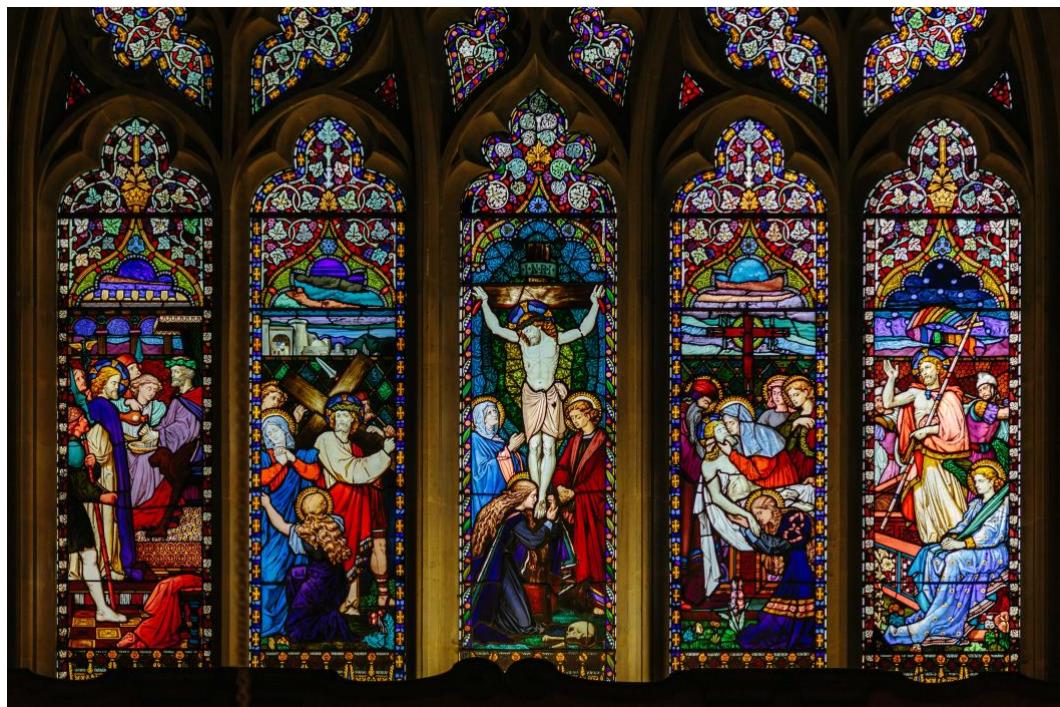
Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

THE ANTHEM 'O taste and see'

O taste and see how gracious the Lord is:
blest is the man that trusteth in him.

Words: Psalm 34.8
Music: Ralph Vaughan Williams (1872-1958)

THE SERMON Preacher: The Chaplain



INTERCESSIONS

As we continue together, let us pray ...



HYMN
'He who would valiant be'

He who would valiant be
'gainst all disaster,
let him in constancy
follow the Master.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

Who so beset him round
with dismal stories
do but themselves confound
his strength the more is.
No foes shall stay his might;
though he with giants fight,
he will make good his right
to be a pilgrim.

Since, Lord, thou dost defend
us with thy Spirit,
We know we at the end,
shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim.

Words: John Bunyan (1628-88) and Percy Dearmer (1867-1936)
Music: 'Monks Gate', adapted from an English folk song by Ralph Vaughan Williams (1872-1958)

BLESSING

The Spirit of truth lead you into all truth,
Give you grace to confess that Jesus Christ is Lord,
And strengthen you to proclaim the word and works of God;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit
be among you and remain with you always. **Amen.**

VOLUNTARY

J. S. Bach (1685-1750), 'In dir ist Freude', BWV 615

